

**Criterion1: Curriculum Aspects**

**Minutes of Academic Council Meeting**

Sl. No	File Description	Document
1.	2016-17	<a href="#">View document</a>
2.	2017-18	<a href="#">View document</a>
3.	2018-19	<a href="#">View document</a>
4.	2019-20	<a href="#">View document</a>
5.	2020-21	<a href="#">View document</a>